1. 0000 000000 00 0000 000000 0000000
وَقَاسَمَهُمَا اِنَّىْ لَكُمَا لَمِنَ النَّصِحِيْنَ
Wa qaasamahuma inni lakuma lamina an-naasihin
2. 00000 00000
"00 0000 (00000 00) 00000 00 0000 000 000
3. 0000 0000000 000 00000 000 00 00000
(Qaasa-ma) _ قَاسَمَ" (Qaasa-ma)
اِنِّی (Inni) – تأکید – (Inni) اِنِّی ۱۵۵۵ ما ۱۵۵۵ ما ۱۸۶۵
(ال ال ال ال ال ال ال ال ال ال الماماماما
رَاصِحِيْنَ (Naasih) اللَّصِحِيْنَ (Lamina an-naasihin) – "تَاصِح" (Naasih) اللَّصِحِيْنَ النَّصِحِيْنَ النَّصِحِيْنَ (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
4. 00000000, 0000000000, 00000000, 0000 0000 00 0000000 00000 0000

(2) 0000000000000000
(3) 0000000 00000000
(4) 0000 000000 000 000000
0000 0000: 00000 000 0000 00 00 "00000 000
5. 000000 00 0000 000000 00000 00 0000
(1) 0000 000000 000000
0000 00-00000 (2:168): "0 00000! 00000 000 00 0000 00 000 000000 000, 000000 000
0000 00-0000 (15:39): 00000 00 00000 00 000: "000 000000 0000 00000 00 0000 00
(2) 000000 0000
"0000 0000000 00 00000 00 00 00 00 000 000 0000

"0000 000000 00 0000 00 00 00 00 0000 0000
(3) 00000 00 000000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
2. 0000 00 00 00000 00 000 00 000 00 000 0000
(B) My Action Plan (
2. 00 000 00 000000 00 0000, 000000 00 000 00
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 0000 00 0000 00 000 00 000 000 000 00
0000 00-0000 - 000 22
1. 0000 000000 00 0000 000000 00000000

فَدَلَّىهُمَا بِغُرُوْرٍ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْاٰتُهُمَا وَ طَفِقَا يَخْصِفٰنِ عَلَيْهِمَا مِنْ وَّرَقِ الْجَنَّةِ ۚ وَ نَادٰىهُمَا رَبُّهُمَا اَلَمْ اَنْهَكُمَا عَن تِلْكُمَا البِشَّجَرَةِ وَ اقُلْ لَّكُمَ اِنَّ الشَّيْطٰنَ لَكُمَا عَدُوٌّ مُّبِيْنٌ

Fadallāhumā bighurūrin falammā dhāgash-shajarata badat lahumā sawātuhumā wa tafigā yakhsifāni 'alayhimā min waraqil-jannati wa nādāhumā rabbuhumā alam anhakumā 'an

tilkumāsh-shajarati wa agul lakumā innash-shayţāna lakumā 'aduwwum mubīn 2. חחחחחח חחחחחח חת תחתות התחתות הם מתחתות הם מתחתו (מת התחתות) התחתו חוד" ANDONANA NA ANDON (ANDO) NA ANDO NA ANDO ANDON (ANDO) NA □□?'" \_\_\_\_\_ (Fadallāhumā) – "دلِّی" – (Dalla) قَدَلِّيهُمَا \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_\_ \_\_ \_\_\_ \_\_\_ \_\_ (Ghurūr) \_\_ غرور" − (Bighurūrin) بِغُرُوْر \_\_\_\_\_ الله الله (Dhāqā) - "دَاقَ" - (Dhāqa) ادَاقَ" - (Dhāqā) دَاقَا ا اللهُمَا سَوْاٰتُهُمَا (Badat lahumā sawātuhumā) – "ا ليدَتْ لَهُمَا سَوْاٰتُهُمَا (Badat lahumā sawātuhumā) ُ الرامات الله الرامات (Sawāt) "سَوْآتُ" مِن مامات المامات الله أَنْ الله المامات ال ا ا ا ا ا ا ا (Ṭafiqā yakhsifāni) - طَفِقَا يَخْصِفُن (Ṭafiqā yakhsifāni) طَفِقَا يَخْصِفُن اللهِ اللهِ اللهِ اللهِ (Waraqil-jannah) "ورق" − (Waraqil-jannah) وَرَق الْجَنَّةِ

תחחחחח חח חחחח חח (Jannah) "حنة"

رَّا الْمُ اَنْهَكُمَا (Alam anhakumā) – "أَنْهَى" (Anha)   اَلَمْ اَنْهَكُمَا (Alam anhakumā) – الَّمْ اَنْهَكُمَا
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
4. 0000000, 0000000000, 0000000, 0000 000 00 0000000 00000 0000
(1) 00000000 00000000
"              (Shame)
00 0000 00 "0000-000 00000000" (Super-Ego Activation) 000 0000 00, 00 00000 00 00 0000000 000
(2) 000000000 000000
(3) 0000000 00000000

0000 0000: 00000 00 000000 000 00 00000 00
5. 00000 00 0000 000000 00 0000
(1) 0000 000000 000000
0000 0000 (20:121): "000 0000000 00 00000 00 00 0000, 00 0000 00000 000
000 000 (2:36): "000 00000 00 00000 00 00 0000 00 00 000000
(2) 000000 0000
"00 00 000 0000000 00000 000 00, 00 0000 000 0000 00
(3) 00000 00 00000
000 (0) 00 000000: "0000 (000) 0000 00 00 000000 000" (0000 00000 37)
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 0000 0000 00 0000 00 0000 0000 0000
2. 00000 (0000) 0000000 00 0000 000
3. 0000 00 000 0000-00000 00 00000000 0000 00000 00 0000000 000 000
(B) My Action Plan (□□□□ □□□□□ □□□□□)

<b>1.</b>
3. 0000 00 000, 00 00000 0000 00 00000 00000
000 00-0000 - 000 23
قَالَا رَبَّنَا ظَلَمْنَا ۖ اَنْفُسَنَا وَ اِنْ لَّمْ تَغْفِرْ لَنَا وَ تَرْحَمْنَا لَنَكُوْنَنَّ مِنَ الْخُسِرِيْنَ
Qālā rabbana zalamnā anfusanā wa in lam taghfir lanā wa tarḥamnā lanakūnanna minal-khāsirīn
2. 00000 00000
"0000000 000, '00 00000 000000! 0000 000 00 00 00 000000
3. 0000 0000000 000 00000 000 00 00000
َقَالًا" (Qālā) - "قَالَ" (Qāla) (Dual) قالًا (
ال الالالالالالالالالالالالالالالالالال
ظلَمْاً ٱنْفُسَنَا (Ṭalamnā anfusanā) – "ظلَمْاً ٱنْفُسَنَا (Ṭulm)

َوْ اِنْ لَّمْ تَغْفِرْ لَنَا (Wa in lam taghfir lanā) – "غَفَرَ" (Ghafara) □ □□□□□ (Ghafara) □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
رحمة" - (Wa tarḥamnā) وَ تَرْحَمْنَا (Raḥmah) □□ □□□□ □□□, □□□□□
"خاسر" − (Lanakūnanna minal-khāsirīn) لَنَكُوْنَنَّ مِنَ الْخُسِرِيْنَ 
4. 0000000, 0000000000, 0000000, 0000 0000 00 0000000 000000 0000
(1) 00000000 00000000
0000 0000000 000 "00000 00000000" (Guilt Processing) 00000000000 000 00 00000 0000 000 00 00
(2) 000000000 000000
00 000 0000 (Guilt) 00 000 (Shame) 00 000 000 00 000000 000

(4) 0000 000000 000 000000
5. 000000 00 0000 000000 00 0000
(1) 0000 000000 000000
0000 0000 (20:122): "000 0000 000000 00 000 000 000 00 0000 0000 (0000000) 0000000 00 000"
0000 0000 (2:286): "0000 00 000 00, 00 0000 00 0000 00 00, 00 00
(2)
000 (0) 00 000: "00 000000 00000 00, 00 0000 00
"00 000000 00000 000 00 0000 000 00, 000000
(3) 00000 00 000000

(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 0000 000000 (True Repentance) 0000 00000 00 0000,
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 00000 000000 00000 0000, 00000 000000 00
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
(B) My Action Plan ( <u>                                     </u>
$1.  \Box\Box\Box\Box  \Box\Box\Box\Box  \Box\Box\Box  \Box\Box\Box\Box\Box\Box  \Box\Box\Box\Box\Box\Box$
2. 00 000 00 00 00 00 000 000000000 (0000 00
3. 0000 00 0000 0000 000 00000 0 00000
4. 0000 00000 00 00000 00 0000-0000000 00000
0000 00-00000 - 000 24
قَالَ اهْبِطُوْا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَ لَكُمْ فِي الْاَرْضِ مُسْتَقَرٌّ وَّ مَتَاعُ اِلٰي حِيْنٍ
Qāla ih'biṭū baʻḍukum li-baʻḍin ʻaduwwun wa lakum fī al-arḍi mustaqarrun wa matāʻun ilā ḥīn
2. 00000 00000

3. 0000 0000000 000 00000 000 00 00000
افال (Qāla) - "ا المامام المامام المامام المامام المامام (Qāla) - "ا المامام
الْمِبِطُوْا (Ih'biṭū) – "االلهِبِطُوا (Habaṭa) المَّبِطُوا (Habaṭa) المَّبِطُوا (Ih'biṭū) – "اللهِبِطُوا (Habaṭa) المَّبِطُوا (المالة اللهِبِطُوا اللهِبِلِمُلِيَّا اللهِبِطُوا اللهِبِمِلِيَّا اللهِبِمِلْمُلِيَّا اللهِبِلِمِبْلِي اللهِبِلِمِبْلِ
عَدُوُّ (Baʻḍukum li-baʻḍin ʻaduwwun) – "ا   ابَعْضُكُمْ لِبَعْضٍ عَدُوُّ (Baʻḍukum li-baʻḍin ʻaduwwun) – "ا   الله عَدُوُّ (الله عَدُوُّ عَدُوُّ الله عَدُوُّ (الله عَدُوُّ الله عَدُوُّ (الله عَدُوُّ الله عَدُوُّ (الله عَدَال الله عَدَالله عَدَال الله عَدَا
(Wa lakum fī al-arḍi mustaqarrun) – " مَسْتَقَرُّ مارور والكُمْ فِي الْاَرْضِ مُسْتَقَرُّ
وو ووود وودد وودد وودد (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ (Wa matāʻun ilā ḥīn) – "وَ مَتَاعُ اِلَى حِيْنِ
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 00000000, 0000000000, 00000000, 0000 000 0000000 000000 0000
(1) 0000000 00000000

(2) 000000000 000000
00000000 000, "Conflict Theory" 0000 00 00 000000 00 000 000000 00 000000
00 000 "00000 00 000000" (Conflict Resolution) 00 00 00000 0000 00, 000000 000000 00 00-0000000 00 000000 000000
(3) 0000000 00000000
aa aaaaaa aaaa aa aa aaaa aaaaaa aa aaaa
(4) 0000 00000 000 000000
0000 0000 (2:22) 0000 00, "0000 000000 000000 00 000 0000 00, 0000 00 00000 00 00 0000 00 0000 000" 0000 0000 00 00 00 00 00 00 00 0000 000000
0000 (000000 3:23-24) - "0000 000000 00 000 (000) 000

00 0000 0000 00 0000 0000
5. 00000 00 0000 00000 00000 00 0000
0000 0000 (2:36): "0000 000, '000 000! 000 00-00000 00 00000 000'"
"00000 00 0000 00 00000 00, 0000 00000 00
(3) 00000 00 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 0000 00 0000 00000 0000 00 - 0000 00000 00
2. 00000 00 00000 00 000 00000 0000 - 0000 00000 0000 00000
4 (Conflict)
(B) My Action Plan (
1. 000000 000 00 000000 0000 - 000000 00 0

2. 000000 0000000 00 0000 - 0000-000000 000000
3. 000000, 00000 00 0000000 0000000000 00
4. 0000000 00 000000 0000 - 0000000 00 000000
قَالَ فِيْهَا تَحْيَوْنَ وَ فِيْهَا تَمُوْتُوْنَ وَ مِنْهَا تُخْرَجُوْنَ
Qāla fīhā taḥyawna wa fīhā tamūtūna wa minhā tukh'rajūn
2. 00000 00000
"00000 00 000, '000 (0000) 000 000 00000 00000, 000 000
3. 0000 0000000 000 00000 000 00 00000
ال (Qāla) - "ا ال المامام (المامام المامام) "(  Qāla) وقالَ (المامام المامام) وقالَ (المامام) وقالَ (المامام) وقالَ (المامامام) وقالَ (المامامامامامامامامامامامامامامامامامام
□□□□ "□□□□□□ □□□ □□□   (Fīhā taḥyawna) فِيْهَا تَحْيَوْنَ □□□□
(Wa fīhā tamūtūna) - " وَ فِيْهَا تَمُوْتُوْنَ وَ فِيْهَا تَمُوْتُوْنَ

َوْ مِنْهَا تُخْرَجُوْنَ (Wa minhā tukh'rajūn) - "الالله الله الله الله الله الله الله ا
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 0000000, 000000000, 0000000, 0000 000 000000 00000 0000
(1) 0000000 00000000
000000 00 000 0000 000000 000 000 00 00
00 000 0000-00000 00 00000000 0000 00 00
(2) 000000000 000000
00 000 00000 00 000 000000000 (Resurrection) 00 000 0000
00 00000 0000000 000000000 000 000000 00 0000
(3) 0000000 00000000
00000 (Aristotle) 00 00000 (Socrates) 00 00 00000 00 0000

00 000000000 00 00000000 00 000000 00 0	
1000 (2:27) - "00 00000 00, 0000 000000 000000 00, 00 00	(4) 0000 000000 000 000000
00, 0000 00000000 0000000 000"  00 00000000	
0000000000 (Resurrection) 00 0000000 00 00000 000 000 0000 000	000 (2:27) - "00 00000 00, 0000 000000 000000 00, 00 00
00000000 00 00000 00000 0000 000000000	
5. 00000 00 00000 000000 00000 00 0000 (1) 0000 000000 000000 00000 0000 (000000 00) 0000 0000 0000 00000 000000 0000 000000	
(1) 000 00000 00000 00000 0000 0000 (000000	
(1) 000 00000 00000 00000 0000 0000 (00000 00) 0000 0000, 00 00000 00000 00000 00000 00000 000000	
000 000 (20:55): "000 000000 0000 00000 000000"  000 0000 000000 0000 00000, 00 0000 000000	5. 00000 00 0000 000000 00000 00 0000
00 00000 000000 0000 000000, 00 0000 000000	(1) 0000 000000 000000
00 000 000000 00, 000 0000 00000 0000, 000 00 0000000 00000 00000 00000 00000 00 00000	
	(2) 000000 0000
	(3) 00000 00 000000
	000: "0000000000 000000 000 00000 00-0000" (00 000000, 0000 00000 00 00000 00 000)0

_	_	_

6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 00000 000 00000000 (Resurrection) 00 00000 00000 00000 00, 00 0000 000000 00 0000000 000000
(B) My Action Plan (
1. 000000 00 000 0000 00 0000 0000 0000
2. 000000 000000 00 000000 00 000000, 000000
3. 00000 0000 00 00 00000 00 000000
4. 00000 00 00000 00 000000 00 000 00 000 00 000 00 00000 00000

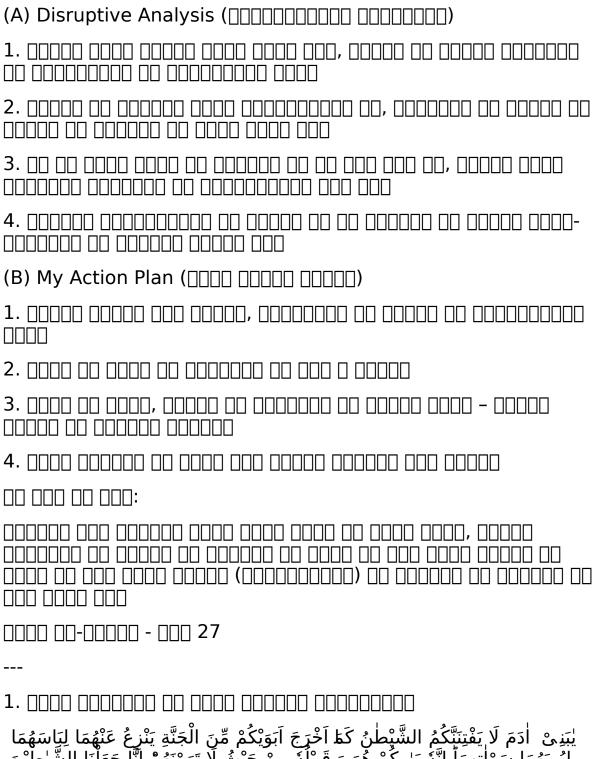
يٰبَنِى اٰدَمَ قَدْ اَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُّوَارِى سَوْاٰتِكُمْ وَ رِيْشًاْ وَ لِبَاسُ التَّقُوٰى ذٰلِكَ خَيْرٌ ذُلِكَ مِنْ أَيْتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُوْنَ

Yā banī ādama qad anzalnā 'alaykum libāsan yuwārī sawātikum wa rīshan, wa libāsut-taqwā dhālika khayr, dhālika min āyātillāhi la'allahum yadhakkarūn.

min āyātillāhi la'allahum yadhakkarūn.
2. 00000 00000
"00 000 00 00000! 0000 0000000 000 000000
3. 0000 0000000 000 00000 000 00 00000
ادَمَ (Yā banī Ādam) - "ال ال ال الله الله (Yā banī Ādam) - "الله الله الله الله الله الله الله الل
اَّ قَدْ اَنْزَلْنَا عَلَيْكُمْ لِبَاسًا (Qad anzalnā 'alaykum libāsan) - "ااالالله (Qad anzalnā 'alaykum libāsan) - "الله (Qad anzalnā 'alaykum libāsan) - "الله الله إلى ال
(Yuwārī sawātikum) – " يُّوَارِيْ سَوْاٰتِكُمْ ( (
وَ رِيْشًا (Wa rīshan) – "חח חח חחם (חחם (חחם חחם חחם חחם חחם "חחם חחם "חחם חחם חח
(Wa libāsut-taqwā dhālika khayr) – " (المَامَامُ وَ لِبَاسُ التَّقْوٰى ذٰلِكَ خَيْرُ (الْمَامُونِي فَلِكَ خَيْرُ (الْمَامُونِي فَلِكَ خَيْرُ
َيَدَّكَّرُوْنَ (Laʿallahum yadhakkarūn) – "الَّهَمُّ يَذَّكَّرُوْنَ (Laʿallahum yadhakkarūn) – "المَلْهُمْ يَذَّكَّرُوْنَ

1. 00 000 00000 00 00 000000 00 000 000000
3. 000000 00 00000 00 00000 0000 0000 0
4. 00 000 0000 000000 00 000000000 0000 00 0000
4. 00000000, 0000000000, 00000000, 0000 0000 00 0000000 00000 0000
(1) 0000000 00000000
00000 0000 00 0000 00 00000000 (00000, 00000, 00000) 00
00000000 000 00, 00000 00000 00 00000 00000 (0000 000, 000000) 00 00000 000 000 0000 0000
(2) 000000000 000000
00000 0000 0000 00 0000 00 0000 000, 00000 0000- 000000 (Self-Esteem) 00 0000-000000 00 0000 00 0000
00 00000 000000 00000 00 0000000000 0000
(3) 0000000 00000000
00000 00 000000000 00000 00 0000 00 0000
0000 000000 00 0000000000 00 0000 0000 0000

(4) 0000 000000 000 000000
0000 0000 (5:7) - "00 0000000 000 0000 00 00 000 00 0000 0000 00, 000 000
0000 (00000000 3:12) - "00000000, 000, 0000000 00 00000 00 0000 00000 00 000 0000 0000"
$"00\ 000000\ 00\ 000000\ 00000\ 00000\ 0$
5. 00000 00 0000 000000 00000 00 0000
(1) 0000 000000 000000
0000 00-000 (24:31): "00000000 00000 00 000 00 00 0000 0000000
0000 00-0000 (33:59): "00 000! 0000 000000, 0000 000000 00 0000000 00000000
(2) 000000 0000
"00000 000000 00 0000 0000 00, 00000 000 00
(3) 00000 00 000000
6. 00000 00 00000



لِبَنِى ۚ اَدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطُنُ كَلَمْ اَخْرَجَ اَبَوَيْكُمْ مِّنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا لِبَاسَهُمَا لِيَاسَهُمَا لِيَاسَهُمَا لِيَاسَهُمَا لِيَا مَوْلَتِهِمَا الشَّلْطِيْنَ لِللَّالِيَّةِ مِنْ حَيْثُ لَا تَرَوْنَهُمُّ اِنَّا جَعَلْنَا الشَّلْطِيْنَ لِللَّالِيَّةَ الشَّلْطِيْنَ لَا يُؤْمِنُوْنَ لَا يُؤْمِنُوْنَ لَا يُؤْمِنُوْنَ

Yā banī Ādama lā yaftinannakumu-shshayṭānu kamā akhraja abawaykum minal-jannati yanzīʿu ʿanhumā libāsahumā liyuriyahumā sawātihimā. Innahu yarākum huwa wa qabīluhu min ḥaythu lā tarawnahum. Innā jaʿalna-shshayāṭīna awliyā'a lilladhīna lā yu'minūn.

---

2. 00000 00000
3. 0000 0000000 000 00000 000 00 00000
ادَمَ (Yā banī Ādam) - "المنظلة المنظلة (Yā banī Ādam) - "المنظلة المنظلة الم
الشَّيْطُنُ (Lā yaftinannakumu-shshayṭān) – "اللَّيَفْتِنَنَّكُمُ الشَّيْطُنُ (Lā yaftinannakumu-shshayṭān) – "اللَّيْطُنُ الشَّيْطُنُ (اللَّالِيَّةُ اللَّالِيَّةُ اللَّالَّيْطُنُ اللَّالَيْطُنُ (اللَّالَةُ اللَّالَةُ اللَّالَةُ اللَّالَةُ اللَّالَةُ اللَّالَةُ اللَّلَّةُ اللَّلَةُ اللَّلَّةُ اللَّلَّةُ اللَّلَةُ اللَّلَةُ اللَّلَّةُ اللَّلَةُ الللَّةُ اللَّةُ اللَّلَةُ اللَّلَةُ اللَّلَةُ اللَّلَةُ اللَّةُ اللَّةُ اللَّةُ اللَّةُ اللَّةُ اللَّلَةُ اللَّلَةُ اللَّلَةُ اللَّلِيْلُكُمُ اللَّلَةُ اللَّةُ اللَّةُ اللَّةُ اللَّلْقُلْمُ اللَّلِيْلِيْلُكُمُ اللَّلْلِيْلُولُولُولُولُولُولُولُولُولُولُولُولُول
كَمْ الْجَنَّةِ (Kamā akhraja abawaykum minal-jannah) - "ا اللهِ المِلْمُلِيَّ اللهِ اللهِ اللهِ المَالمُلْمُلْمُلِيَّ اللهِ اللهِ
ا النَّارِعُ عَنْهُمَا لِبَاسَهُمَا (Yanzīʿu ʿanhumā libāsahumā) – "الاللهُمَا لِبَاسَهُمَا لِبَاسَهُمَا لِبَاسَهُمَا (اللهُمَا اللهُمَا اللهُمُمَا اللهُمَا اللهُمُمَا اللهُمَا اللهُمُمَا اللهُمَا اللهُمَا اللهُمَا اللهُمَا اللهُمَا اللهُمُمَا اللهُمُمَا اللهُمَا اللهُمُمَا اللهُمَا اللهُمَا اللهُمُلِيْ اللهُمُمَا اللهُمَا اللهُمُمَا اللهُمَا اللهُمُمَا اللهُمُمُمَا اللهُمُمَا اللهُمُمُمَا اللهُمُمُمَا اللهُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُ
الِيُرِيَهُمَا سَوْاٰتِهِمَا (Liyuriyahumā sawātihimā) – "اللهِ اللهِ الهِ ا
اِتَّهٔ یَرٰبکُمْ هُوَ وَ قَبِیْلُهٔ (Innahu yarākum huwa wa qabīluhu) – "□□ (□□□□□ ) □□ □□□□ □□□□ (□□□□□) □□□□□□ □□□

اِتَّا جَعَلْنَا الشَّيٰطِيْنَ اَوْلِيَآءَ لِلَّذِيْنَ لَا يُؤْمِنُوْنَ (Innā jaʿalna-shshayāṭīna awliyā'a lilladhīna lā yu'minūn) – "ا
1. 00000 00 0000 0000 00000 00000 00 00000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 00000 00000 00 000000 (0000000, 0000000) 00 00 000000 000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
5. 00 000 0000 0000, 00 00000 00 000000 00
4. 0000000, 000000000, 0000000, 0000 000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
(2) 00000000000000000000
00 000 000000 00 00000 00 000000 0000 000, 00 00
(3) 0000000 00000000

(4) 0000 000000 000 000000
0000 0000 (3:41) - "00 00000000 00 00 000 0000 0000, 00
0000 (1 000 5:8) - "0000 00000 0000 000 00 000 000000 000000
5. 00000 00 0000 000000 00000 00 0000
(1) 0000 000000 000000
000 00-000 (24:30): "00000000 00 000 00 00 000 000000 0000 000 00
000 000 (2:168): "0 0000! 00 000 000 000 00 000 000 000, 000000 000, 00 00000 00 000000 00 0
(2) 000000 0000
"00000 00000 00 0000 000 000 000 000000 000" (0000 000000)
"00 000000 0000 00000 000, 000 000 00 000 000 000 0000 00, 000000 000
6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 00000 0000 0000 00 000 0000 000

3. DD 000 0000 00 000 00 0000 000, OD 00000 00 00000 000 000
(B) My Action Plan (
2. 00000 000000 00 00000
3. 0000 000000 00 000000 00 00000 00000
0000 00-00000 - 000 28
1. 0000 000000 00 0000 000000 0000000
وَاِذَا فَعَلُوْا فَاحِشَةً قَالُوْا وَجَدْنَا عَلَيْهَ اٰبَآءَنَا وَاللَّهُ اَمِرَنَا بِهَاْ قُلْ إِنَّ اللَّهَ لَا يَاْمُرُ بِالْفَحْشَآءِْ اَتَقُوْلُوْنَ عَلَى اللَّهِ مَا لَا تَعْلَمُوْنَ
Wa izā fa'alū fāḥishatan qālū wajadnā 'alayhā ābā'anā wa-llāhu amaranā bihā. Qul inna-llāha lā ya'muru bil-faḥshā'. Ataqūlūna 'ala-llāhi mā lā ta'lamūn?
2. 00000 00000
3. 0000 0000000 000 00000 000 00 00000
(Fāḥishah) - "ا المن المناسطة (Fāḥishah) - "المناسطة المناسطة الم

وَجَدْنَا عَلَيْهَا أُبَآءَنَا (Wajadnā ʿalayhā ābā'anā) – "□□□□ □□□□ □□□□- □□□□□□ □□ □□□ □□ □□□□□"
[[ [ الله المَرَنَا بِهَا (Wa-Ilāhu amaranā bihā) - " وَاللَّهُ اَمَرَنَا بِهَا (Wa-Ilāhu amaranā bihā) وَاللَّهُ اَمَرَنَا بِهَا (Wa-Ilāhu amaranā bihā) - " وَاللَّهُ اَمَرَنَا بِهَا
اِنَّ اللَّهَ لَا يَاْمُرُ بِالْفَحْشَآءِ (Inna-llāha lā ya'muru bil-faḥshā') – "
َ اَتَقُوْلُوْنَ عَلَى اللَّهِ مَا لَا تَعْلَمُوْنَ (Ataqūlūna 'ala-llāhi mā lā ta'lamūn) – "اللهِ مَا لَا تَعْلَمُوْنَ عَلَى اللَّهِ مَا لَا تَعْلَمُوْنَ عَلَى اللَّهِ مَا لَا تَعْلَمُوْنَ اللهِ مَا لَا تَعْلَمُوْنَ عَلَى اللهِ مَا لَا تَعْلَمُوْنَ عَلَى اللهِ مَا لَا تَعْلَمُوْنَ اللهِ مَا لَا تَعْلَمُوْنَ عَلَى اللهِ مَا لَا تَعْلَمُوْنَ اللهِ مَا لَا تَعْلَمُوْنَ عَلَى اللهِ مَا لَا تَعْلَمُونَ عَلَى اللهِ مَا لَا تَعْلَمُ اللهِ مَا لَا تَعْلَمُ اللهِ اللهِ مَا لَا تَعْلَمُ اللهِ مَا لَا عَلَى اللهِ مَا لَا عَلَى اللهِ مَا لَا لَا تَعْلَمُ اللهِ مَا لَا لَا تَعْلَمُ اللهِ مَا لَا لَهُ عَلَى اللّهُ مِنْ اللهِ مَا لَا لَوْنَ عَلَى اللّهِ مَا لَا لَا لَمُونَ عَلَى اللّهِ مَا لَا لَا لَا لَا لَا لَا لَا لَا لَا ل
00 00 0000 00 0000 00 00 0000 0000 00 0
2. 00000 000 00 0000000 00 0000 0000 00
3. 0000 00000 00 000000 00 000 00 000 00
4. 0000000, 0000000000, 00000000, 0000 000 0000000 000000 0000
(1) 0000000 00000000

000 000 000 0000 000 0000 000 0000 000 000 0000
(3) 0000000 00000000
(4) 0000 000000 000 000000
000000 (000000 5, 00000 151) - "00 000000 0000 00 00 00 00000 00 000000 0000 00, 00 0000 0000 0000 000"
0000 (00000 5:20) - "00 000 0000 00 0000 00 0000 00 00000
"0000 00 00000 000, 0000 00 000000 00 000 0 0000"
5. 00000 00 0000 000000 00000 00 0000
0000 00-0000 (17:32): "00 0000000 (00000) 00 000 00 00 000, 0000000 00 0000 00
(2) 000000 0000
"00 0000000 0000 000 00000 0000 00, 00 00

"00 000000 0000 00000 000000 00 000000 00, 0000 000000
6. 00000 00 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 0000 0000000 00 000000 00 000 00 000 00 000 00 0000 00? - 0000!
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 00 0000 00 000000 00 0000 00 00000 00
(B) My Action Plan (□□□□ □□□□□ □□□□□)
1. 000000 0000000 00 0000 00 000000 00 00
2. 00000 00 0000 00 000-000 00 0000000
0000 00-00000 - 000 29
1. 0000 000000 00 0000 000000 0000000
قُلْ اَمَرَ رَبِّيْ بِالْقِسْطِ وَ اَقِيْمُوْا وُجُوْهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّ ادْعُوْهُ مُخْلِصِيْنَ لَهُ اَلدَّيْنُ كَمَا بَدَاَكُمْ تَعُوْدُوْنَ
Oul amara rabbī bil-qisti wa-aqīmū wujūhakum 'inda kulli

Qul amara rabbī bil-qisti wa-aqīmū wujūhakum 'inda kulli masjidin wa-ad'ūhu mukhliṣīna lahu ad-dīn. Kamā bada'akum ta'ūdūn.

---

2. 00000 00000
3. 0000 0000000 000 00000 000 00 00000
(QuI) - "0000" 00 0000 000 (0) 00 0000 000 00 00 00 00 00 00 00 00 0
اَمَرَ رَبِّيْ بِالْقِسْطِ (Amara rabbī bil-qisți) – "ااَمَرَ رَبِّيْ بِالْقِسْطِ (اللهِ اللهِ المِلْمُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اله
Wa-aqīmū wujūhakum 'inda kulli) وَاَقِيْمُوْا وُجُوْهَكُمْ عِنْدَ كُلِّ مَسْجِدٍ "اااااااااااااااااااااااااااااااااااا
َوَّ ادْعُوْهُ مُخْلِصِيْنَ لَهُ الدِّيْنَ (Wa-adʻūhu mukhliṣīna lahu ad-dīn) – "□□
كَمَا بَدَاَكُمْ تَعُوْدُوْنَ (Kamā bada'akum ta'ūdūn) – "ا الله الله الله الله الله الله الله ا
□□ □□□□□□□□□ (Resurrection) □□ □□ □□□□□ □□□
1 000000 00000 (000000) 00 000000 000

- 3. 0000 (0000) 000000 000000 00 000 00000, 0000 00 00000

4. 00000000, 00000000000, 00000000, 0000 0000 00 0000000 00000 0000
(1) 00000000 00000000
000000 000000 (Sociology) 00 000000, 0000 0000 0000 00,
□□□□□
00000000 000 00000 000 00 00000 00 00000
(2) 000000000 000000
00000 0000 0000 000000 0000000 (Guilt) 000 0000 00, 0000
(3) 0000000 00000000
0000 00 00000 0000 00 0000 (Sustainable) 0000 000
000000 (Resurrection) 00 000000 00000 00 00 00000
(4) 0000 000000 000 000000
000 000 (16.23) - "00 000000 0000 00 000000 0000 0000 00,000 0000000 00000 0000000 0000 000"
0000 (00000 1:17) - "0000 00 00000 0000 0000 000, 00000000 00 0000, 000000 00 000000 00 00
"00 00 00000 00 000000 0000, 000 0000 0

5. 000000 00 0000 000000 00 0000
000 000 (4:135): "00 0000 00000! 000 00000 00 000 00000 000, 0000 00 0000000 0000 0000000 000"
000 00-00 (22:37): "00000 00 0000000 0000000 00 0000 00 0000 0000 000000
(2)
"00000 0000 000 00000 000000 0000 00 00
6. 00000 00 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 000000 0000 000000 00 0000, 00000 00000 00 00000000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 00000 00 000000 00 00000 0000, 00000 00000 00
(B) My Action Plan (
1. 00 00000 000 00000000 (000000) 00 0000000
2. 0000 0000 00 00000 (000000) 00 000000 00 000000 000000

<u></u>
1. 0000 000000 00 0000 000000 0000000
فَرِيْقًا هَذَى وَ فَرِيْقًا حَقَّ عَلَيْهِمُ الضَّلْلَةُ اِنَّهُمُ اتَّخَذُوا الشَّيٰطِيْنَ اَوْلِيَآءَ مِنْ دُوْنِ اللَّهِ وَ يَحْسَبُوْنَ اَنَّهُمْ شُهْتَدُوْنَ
Farīqan hadā wa farīqan ḥaqqa 'alayhimu aḍ-ḍalālah. Innahumu ittakhadu ash-shayāṭīna awliyā'a min dūni-llāhi wa yaḥsabūna annahum muhtadūn.
2. 00000 00000
"(00000 00) 00 0000 00 00000000 0000 00 (00000) 0000 00 00,000 00 000000 00000 00 00000 0000000 0000
3. 0000 0000000 000 00000 000 00 00000
"□□□□□ □□□□□□□□ □□ فَرِيْقًا هَدٰى
الضَّلْلَةُ (Farīqan ḥaqqa ʻalayhimu aḍ-ḍalālah) – "□□ فَرِيْقًا حَقَّ عَلَيْهِمُ الضَّلْلَةُ (Parīqan ḥaqqa ʻalayhimu aḍ-ḍalālah) – "□□ □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
اِتَّخَذُوا الشَّيٰطِيْنَ اَوْلِيَآءَ (Ittakhadū ash-shayāṭīna awliyā'a) – "اللَّامَةُ اللَّامَةُ اللَّهُ اللَّامَةُ اللَّهُ اللللللِّلِي اللللللِّلْمُ الللللللللللللللللللللللللللللللللللل
(Wa yaḥsabūna annahum muhtadūn) – "□_ 

2. 000000 000 0000 000 00000 00 00000 000 00 00 000 0000
3. 00 000 000000 00 000000 0000 000000 (00000, 0000 00000, 000000 000) 00 000000 0000, 00 000000 000
4. 0000000, 0000000000, 0000000, 0000 0000 00 0000000 000000 0000
Confirmation Bias (00000 00000000) - 00 00000 0000 000
(2) 000000000 000000
Self-Deception (DDD-DDD):
Hypnosis (000000) 0000 0000 00 000000 0000 0000
(3) 0000000 00000000
00000 00 "0000 00 000000 000 000, 00 000 0

(4) 0000 000000 000 000000
0000 (0000 15:14) - "000 0000 000 00 0000000 000, 00 00000 00000 000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
5. 00000 00 0000 000000 00000 00 0000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
0000 00-000 (18:103-104): "0000 000 000000 00 00000 00 0000 000 0
(2) 000000 0000
"00 000 0000 00 000 0000000 0000 0000
"0000 0000 00 00 00 00 000 00 00 000 00
6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD

2 (Self-Evaluation)
3. 000 000 00000 000000 00 00000 0000 0
(B) My Action Plan (
1. 00 000000 00 0000 (Critical Thinking) 0000 - 0000 000 00000 00 0000?
2. 00 00000 00 00000000 00 0000 00 00 00
0000 00-0000 - 000 31
يٰبَنِىْ اٰدَمَ خُذُوْا زِيْنَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَّ كُلُوْا وَ اشْرَبُوْا وَ لَا تُسْرِفُوْاْ اِلَّهُ لَا يُحِبُّ الْمُسْرِفِيْنَ
Yā banī ādama khudū zīnatakum 'inda kulli masjidin wa kulū wa-shrabū wa lā tusrifū, innahu lā yuḥibbu al-musrifīn.
2. 00000 00000
"00 000 00 00000! 00 000000 (00000 00 000) 00 0000 00
3. 0000 0000000 000 00000 000 00 00000

"![ ] (Yā banī ādama) – " يَبَنِى اٰدَمَ
"□□□□ □□□□ أَخُذُوْا زِيْنَتَكُمْ
" ('inda kulli masjidin) – " كُلِّ مَسْجِدٍ
"□□□□ □□ □□□   وَّ كُلُوْا وَ اشْرَبُوْا
ا (Wa lā tusrifū) − "□□□□□ □□□□□□ (□□□□□□ ] وَ لَا تُسْرِفُوْا □□□□"
الَّهُ لَا يُحِبُّ الْمُسْرِفِيْنَ (Innahu lā yuḥibbu al-musrifīn) – "□□□□□□□ □□□□□□□□□□□□□□□□□□□□□□□□□□□
1. 00000 (0000) 00 000 0000-00000 00000 00000 00 0000 000 000
2. 00000 00 000-000 00 000 00000 00 00000 000000
3. 00000 000000 00 0000 00 0000 0000 00
4. 00000000, 0000000000, 00000000, 0000 0000 00 0000000 00000 0000
00000000 000 00000000 000 0000000 (Overeating)

(2) 0000000000 000000
Self-Respect (0000-00000) 00000 00, 00 000000 00000 000000 00000 000
OODOOO OOO OO Depression OO Anxiety OOO OOO
(3) 0000000 00000000
00000 (Balance) 0000 00 00 00000000 0000000 000
(4) 0000 000000 000 000000
0000 0000 (6:16) - "0000000 0000 00 0 0000 0000 000 00000 0000 00000"
0000 (Philippians 4:5) - "0000000 00000 000 00 00000 00000
0000 00000 00 00000 00000 (Middle Path) 00 000000 0000, 000000 000-00000 00 000-000 00 0000 00
5. 00000 00 0000 000000 00000 00 0000
(1) 0000 000000 000000
0000 0000 (17:27): "000000 00 00000000 000 00000 00 000 0000"
0000 0000 (20:81): "0000 000000 00000 00000 000, 000000 000, 00000 0000 00 0 00000"

"00 000000 00 0000 00 0000 00000 0000
"000000 000 0000000 000 0000 00 0000 000" (0000000)
6. 00000 00 00000 00000
(A) Disruptive Analysis (  (CONTROL   CONTROL   CONTROL
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2. 0000 00 0000 0000 00 000 000000 000, 00000 00000 0000 0000 00000 000
3. $000000 0000 (000000000) 0000 00 000000 00000 00 000 000000$
(B) My Action Plan (
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2. 000000 0000 0000 00000 00 000000 000-000 00
3. 00000000 00 0000 00000000 00 000000 0000
000 00-0000 - 000 32
قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ كَذَٰلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ

Qul man ḥarrama zīnata llāhi allatī akhraja li'ibādihi waṭṭayyibāti mina ar-rizqi qul hiya lil-lladhīna āmanū fī al-ḥayāti ad-dunyā khāliṣatan yawma al-qiyāmati kadhalika nufaṣṣilu alāyāti ligawmin ya'lamūn.

ad-dunyā khālişatan yawma al-qiyāmati kadhalika nufaşşilu alāyāti ligawmin ya'lamūn. 2. 000000 000000 חחחחחח חחח, חח (חחחחחחחח, חחחחחחחח) قيامت חח, חחח חחחחחחח "∏∏" – (Qul) قُلْ "?\_\_\_\_ أَمَنْ حَرَّمَ (Man ḥarrama) - "\_\_\_\_ مَنْ حَرَّمَ \_\_ "\_\_\_\_\_\_ \_\_\_ أبarrama) \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ رأم والمرابع (ḥarrama) حرّم 0000 00000 00 0000000 000 "\_\_\_\_ (Zīnata llāhi) - "\_\_\_\_ زينَةَ اللَّـهِ "חח חחחחה חחי الْقِيَامَةِ (Khāliṣatan yawma al-qiyāmati) – "□□□□□□□ خَالِصَةً يَوْمَ الْقِيَامَةِ -yawma al) يوم القيامة □□ "□□□□□□" □□ (khāliṣ) خالص 

انفصل (nufaṣṣilu)
لِقَوْمٍ يَعْلَمُونَ (Liqawmin yaʻlamūn) – " لِقَوْمٍ يَعْلَمُونَ 
علم (ʻilm)
2. 00000 00 00 000 00000 00 0000 0000 0
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 00000000, 0000000000, 00000000, 0000 0000 00 0000000 00000 0000
00000 (000000) 00 0000 000000 0000000 00 000000
(2) 00000000000000000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
(3) 0000000 00000000

00 000 00 0000000 00000000 000 000000 00 0000
000000 000 000 0000000 00 000000 0000 00 0000
(4) 0000 000000 000 000000
000 000 (9:26) - "00 0000 000 00 0000 000000 0000 00, 000 000
5. 00000 00 0000 000000 00 0000
000 000 (2:168): "00 000! 00 00000 00000 00 0000 00 00000 00 000000
0000 0000 (20:81): "0000 0000000 0000 00000 00 00, 00 000 000000 0000"
(2) 000000 0000
"000000 00 00 0000 00 00000 00 00000 00, 00 00
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 00000 00 000 00 0000000 00 000 00000 00 0000

(B) My Action Plan (DDDD DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
2. 0000 0000 0000 00000 00 0000 0000000 00 0000
3. 0000 0000000 00 000 0000 00 0000 000
<u> </u>
قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطِنَ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَرِّلْ بِهِ سُلْطَانًا وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ
Qul innamā ḥarrama rabbī al-fawāḥisha mā zahara minhā wa mā baṭana wa al-ithma wa al-baghya bighayri al-ḥaqqi wa an tushrikū billāhi mā lam yunazzil bihi sulṭānan wa an taqūlū 'alā llāhi mā lā ta'lamūn.
2. 00000 00000
3. 0000 0000000 000 00000 000 00 00000
" (Innamā) – " الله اله اله اله (Innamā) – " اله

```
"____ أَوْمَ (ḥarrama) - "____ خَرَّمَ
الله وَمَا بَطَنَ (mā ẓahara minhā wa mā baṭana) - "□□"
"[[[[]] - (al-ithm) الْإِثْمَ
"(al-baghya) – "[[[[[[[]]]]]] (الْبَغْيَ
0000 00000 00000 000
"□□ □□□□□ □□□□ ابَعَيْر الْحَقِّ (bighayri al-ḥaqqi) – "□□□□ الْحَقِّ
ااً اللهُ الله
"תחתחת תחמם (ממסססם) מססססם ססס
```

$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 00000000, 0000000000, 00000000, 0000 000 0000000 00000 0000
(1) 0000000 00000000
(2) 000000000 000000
(3) 0000000 00000000
(4) 0000 000000 000 000000
0000 0000 (16:7-9) - "00 000 00000 00 00000 00 0000 000000 0000 000 00

0000 (000000 6:16-19) - "00000 00 00 00000 00 0000 00000 00 00 00
5. 00000 00 0000 00000 00 0000 00 0000
0000 0000 (17:32): "00 0000000 00 0000 00 00 000 00 00 000000
"0000 0000 000 00 00 00 000 000000 000000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 00 000 000 0000 00 000 0000 0000 00 00
3. 0000 00 0000 000000 000000 00 00000 00 0000
(B) My Action Plan (
1. 0000 00 0000000 00 0000 000 00 000000 00 0000
3. 00000 00 0000 00 00000 00 00000 00000

000 00 000 000000 00 000 0000000 00 0000
0000 00-0000 - 000 34
وَلِكُلِّ أُمَّةٍ أَجَلٌ فَإِذَا جَاءَ أَجَلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ
Wa likulli ummatin ajalun fa-itha jaaa'a ajaluhum laa yasta'khiroona sa'atanw wa laa yastaqdimoon.
2. 00000 00000
"00 00 000000 (0000) 00 000 00 0000 000 (0000000 00 0000) 000 000 00 0000 00
3. 0000 0000000 000 00000 000 00 00000
"□□□ (□□□□□□) وَلِكُلِّ أُمَّةٍ
"( (Ajalun) – " ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (
ااااا الله اله اله (Fa-itha jaaa'a ajaluhum) –
Laa yasta'khirūna sā'atan   - "
َ وَلَا يَسْتَقْدِمُونَ (Wa laa yastaqdimoon) – "□□ □ □□ □□ □□ □□ □□ □□ □□ □□ □□ □□ □□

$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
4. 00 0000000 0000 00 00000 000 0000, 00000 00000 (00000000) 00 000 00 0000 00
4. 0000000, 0000000000, 0000000, 0000 000 00 0000000 00000 0000
(1) 0000000 00000000
Comparison   Com
(2) 00000000000000000
(3) 0000000 00000000

(4) 0000 000000 000 000000
"0000 0000" (2:27) - "00 00000 00, 0000 000000 000000 00 00 00 000 0
5. 00000 00 0000 000000 00000 00 0000
0000 00000 (36:68): "00 0000 00 0000000 0000 000, 000 00 0000 00 000000 00 0000 0000 00 0
(2) 000000 0000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
$\begin{array}{cccccccccccccccccccccccccccccccccccc$

(B) My Action Plan ( <u>                                     </u>
1. 000000 00 0000 00 00000 00 0000000
2. 0000 000 000000, 00000 00 00000000 00 0
3. 000 00 000000 0 0000 00 00 0000 00 0000
4. 00000 00 00000 00 00 00000 00 0000000 00 0000
يَا بَنِي آدَمَ إِمَّا يَأْتِيَنَّكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي فَمَنِ النَّقَىٰ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ
Yaa Bani Aadama imma ya'tiyannakum rusulum minkum yaqussoona 'alaikum Aayaatee famanit taqaa wa aslaha falaa khawfun 'alaihim wa laa hum yahzanoon.
2. 00000 00000
"00 000 00 00000! 000 0000000 000 000000 000 00
 3

"[[ [[[] [[] [[] [[] [[] [] [] [] [] [] [
"□□□□ □□ □□ □□□ / رُسُلٌ مِّنكُمْ
يَقُصُّونَ عَلَيْكُمْ آيَاتِي (Yaqussoona 'alaikum Aayaatee) – "
00000 00 00000 00000 000000 00 00000 00 0000
َّا الله (Faman ittaqaa wa aslaha) - "
فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (Falaa khawfun 'alaihim wa laa hum yahzanoon)
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
2. 00000 (000000 00 00) 00 000000 (00000) 00 00000 000000 00000 00 000 00 00 000 0000
3. 00000000 00 0000000 0000 00 000 00000 00 0000
4. 00 000 0000 00 00 000000 00 00 000000 (000 000000

\_\_\_

4. 0000000, 000000000, 0000000, 0000 000
(2) 000000000 000000
(3) 0000000 00000000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
(4) 0000 000000 000 000000
0000 0000 (4:7) - "00-00 0000 00 0000 00 00 00 00 0000 00, 00-00 000 00000 00 00000 0000"
00000 (00000 5:17) - "000 0000000 00 0000 0000 0000, 00000 000 0000 0000 000
5. 00000 00 0000 000000 00 0000

0000 00-000 (16:36): "0000 00 00000 000 00 0000 00 000000 00 0
000 00-0000 (2:2): "00 00 00000 00 00000 000 00000 00 000000
(2) 000000 0000
6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 00 00000 00 00 0000000 00 00 00 000 0
3. 00000000 00 00000 00 000 000 0000 00
(B) My Action Plan (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 0000 0000 000 00000 (000000 00 00) 00 00000000
2. 0000 000000 00 0000 00 0000000
3. 0000 00 000000 0000 00 000 00000 00000
4. 00000000 00 00000 00 00000 000 00 000 000 000 0000 00000
000 00-0000 - 000 36

وَ ۗ لَّذِينَ كَذَّبُوا ۗ بِئَايُتِنَا وَ ۗ سْتَكْبَرُوا ۚ عَنْهَاۤ أُالِّئِكَ أَصْحُبُولنَّارِ هُمْ فِيهَا خُلِدُونَ
Waallazeena kazzaboo bi Aayaatinaa wastakbaroo 'anhaaa ulaaa'ika Ashaabun Naari hum feehaa khaalidoon.
2. 00000 00000
"00 00 00000 0000000 (00000) 00 000000 000
3. 0000 0000000 000 00000 000 00 00000
"□□□ □□□□□□ □ وَ الَّذِينَ كَذَّبُوا (Wallazeena kazzaboo) - "□ وَ الَّذِينَ كَذَّبُوا
"ا ا الله (bi Aayaatinaa) – "ا اله اله اله (bi Aayaatinaa) بِأَايُتِنَا
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
"□□□ □□□□ □□□□ □□□ و اَسْتَكْبَرُوا عَنْهَا (wastakbaroo 'anhaa) - "□□ □□□□ و اَسْتَكْبَرُوا عَنْهَا
َّ وَالْئِكَ أَصْحُبُولْنَّارِ (ulaaa'ika Ashaabun Naar) - "□□ □□ □□□□□□□□□□□□□□□□□□□□□□□□□□□□□
0000 (0000) 0000 00 000000 00 00 00 00000 00 0
ااااا الله أَوْمَ فِيهَا خُلِدُونَ (hum feehaa khaalidoon) – "□□ □□□□□ الله أَوْمَ فِيهَا خُلِدُونَ 
2. 00000 00 0000000 00 000000 00 0 00000 0000

0000 00-0000 (15:3): "00000 0000 00, 00 0000-0000 00 0000000 000 0000, 00000 000000 00000 00
(2) 000000 0000
"00000 000 000 00 00 0000 00 00000 00 00
"0000 0000 0000 00 00 00 000 00 000000 00 000 0000
<del></del>
6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 000000 00 000000 00000 00 000000 00 00
2. 000000 0000 00 00 000 0000000 00 000000
(B) My Action Plan (
1. 0000000 (000000) 00 0000 00 00000000 0000000
2. 00 0000 00 0000000 000 00 00000 00 0000
3. 00000 00 00000 00 000000 0000 00 00 00
4. 0000 000 00 00000 00 0000000 00 0000 00 0000
<u></u>

---

### 

فَمَنْ أَظْلَمُ مِمَّنِ □فْتَرَىٰ عَلَى □للَّهِ كَذِ بَّ اأَوْ كَذَّبَ بِـَّالِٰتِهِۤ أُ وَٰكَ يَنَالُهُمْ نَصِيبُهُم مِّنَ □لْكِتْبِ □ حَتَّىٰ إِذَا جَآءَتْهُمْ رُسُلُنَا يَتَوَفَّوْنَهُمْ قَالُو أَيْنَ مَا كُنتُمْ تَدْعُونَ مِن دُونِا للّهِ قَالُو صَلَّو عَتَّا وَشَهِدُو عَلَىٰ أَنفُسِهِمْ أَتَّهُمْ كَانُو كَفِرِينَ

Faman azlamu mimmanif taraa 'alal laahi kaziban aw kazzaba bi Aayaatih; ulaaa'ika yanaaluhum naseebuhum minal kitaabi hattaa izaa jaaa'athum Rusulunaa yatawaffawnahum qaalooo ayna maa kuntum tad'oona min doonil laah; qaaloo dalloo 'annaa wa shahidoo 'alaaa anfusihim annahum kaanoo kaafireen.

---

### 2. חחחחחח חחחחחח

---

## 3. 0000 0000000 000 00000 000 00 00000

ulaaa'ika yanaaluhum أُ و النِّكَ يَنَالُهُمْ نَصِيبُهُم مِّنَو لْكِتْبِ naseebuhum minal kitaab) – "□□□ □□□□□ □□ □□□□ □□□□□ "□□□□□□ □□ □□ □□□ □
ا الله صَلُّوا عَنَّا (qaaloo dalloo 'annaa) – "□□ □□□□□: '□□ □□□□□□ □□□□□□ □□□□□□□□□□
@               wa shahidoo 'alaaa anfusihim) وَشَهِدُوا عَلَىٰ أَنفُسِهِمْ 
1. 000000 00 000 00 000 00000 0000 0000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
3. 000000 00 000 000000 000 0000000 00 00
4. 00000000, 0000000000, 00000000, 0000 0000 00 0000000 000000 0000
(2) 000000000 000000

(3) 0000000 00000000
(4) 0000 000000 000 000000
0000 0000 (4:42) - "00 0000 00 00000 00, 000 00000 000"
0000 (00000 8:32) - "000 0000 00 00000, 00 0000 000000 00000 000000"
5. 00000 00 0000 00000 00 0000
0000 00-000 (18:103-104): "00 000 0000 00000 00 00000 00000 000, 00000 00 000000 000"
(2) 000000 0000
"0000 0000 0000 00 00 00 000 00 00000 00 00 000, 0000
6. 00000 00 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD

(B) My Action Plan (חחחח חחחחח חחחחח) 1. NONDON ON ONDO OND OND ON ONDO ON ONDO ONDO 2. NON ONDONE DE CONTRE LA CONTRE DE 000 00-0000 - 000 38

# 

قَالَ الدُّخُلُوا إِ فِي أُمَمِ القَدْ خَلَتْ مِن قَبْلِكُم مِّنَ الْجِنِّ وَمِلْإِسِ فِي الَّارِ كُلَّمَا دَخَلَكْ أُهَّ وَلَّعَنَتْ أُخْتَهَا حَثَّىٰ إِذَا لَّارَكُوا فِيهَا جَمِي عَاقَالَتْ أُخْرَلْهُمْ لِأُ وَلَّهُمْ رَبَّنَا هَـٰٓ وُلَآءِ أَضَلُّونَا فَـَاتِهِمْ عَذَابًا ضِفْا مِّنَ لَنَّارِ قَالَ لِكُلِّ ضِعْفُ وَلَٰكِن لَّا تَعْلَمُونَ

Qaala dkhuloo fee umamim qad khalat min qablikum minal jinni wal insi finnaari kullamaa dakhalat ummatul la'anat ukhtahaa hattaaa izad daarakoo feehaa jamee'an qaalat ukhrahum li oolaahum Rabbanaa haaa'ulaaa'i adalloonaa fa aatihim 'azaaban di'fam minan Naar; qaala likullin di'funw wa laakil laa ta'lamoon.

---

### 2. חחחחחח חחחחחח

NUNN NUNUNUN NUNUN NUNUN NUNUN NUN NUNUN NUNUN NUN
<del></del>
3
udkhuloo fee umam) – "□□ □□□□□□ □□□ □□□□□□□
00 0000 0000 000 00000 0000 00000 00 00
الْجِنِّ وَ الْإِنس (minal jinni wal insi) – "□□□□□□ مِّنَ الْجِنِّ وَالْإِنس
000 000000 00 000000 00 0000000 00 00000
kullamaa dakhalat ummatun la'anat) كُلَّمَا دَخَلَتْ أُمَّةٌ ۗ الَّعَنَتْ أُخْتَهَا
ukhtahaa) - "00 0000 0000 0000 00 0000"
חם חחם חחם חחם חחם חם חחם חם חחם חחם חח
ااااا ااااا − (Qaalat ukhrahum li oolaahum) – "قَالَتْ أُخْرَلْهُمْ لِؤُلَلْهُمْ
اللهِ
00 000000 00 00 000 0000 000000 00 00000
الله الله (Qaala likullin di'fun) - "الله الله الله الله الله الله الله الل

1. 000 000 000000 0000 00 000-000 00000 000000
2. 00 000000 0000 00 0000 00 00 000 00000
3. 0000 00 000000 00000 00 0000 00 000 0
4. 00000000, 0000000000, 00000000, 0000 0000 00 0000000 000000 0000
(1) 0000000 00000000
(2) 000000000 000000
(3) 0000000 00000000
(4) 0000 000000 000 000000
0000 0000 (2:67) - "00000000 00 0000 00 000000 0000 00, 00 0000 00 000 0

00000 (00000 15:14) - "000 0000 000 00 00000000 000, 00 00000 00000 000
5. 00000 00 0000 000000 00000 00 0000
(1) 0000 000000 000000
0000 0000000 (14:21): "000000 000 000000 00000 00 000000: '000 000 0 0000, 00 00 0000 00000'"
(2) 000000 0000
"00 00000 0000 00, 00 00 0000 00 0000 00
6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
$1. \   0000 \   000000 \   00000 \   00000 \   00000 \   00000 \   00000 \   00000 \   00000 \   00000 \   00000 \   000000 \   00000000$
2. 0000 00 000000 00000 00000 00000
3. 00 000000 0000 000000 00 000 000 000000
(B) My Action Plan (
1. 000 00 000 00 000 000000 0000, 0000 000 000000
2. 00 00 00000 00 00 000 00, 0000 00000000
3. 000 000000 00 0000 0000000 00 00000
4. 00000 000000 00 000 000 000 00 0000000

000 00-0000 - 000 39
وَقَالَتْ أُولَنٰهُمْ لِأُخْرَنٰهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِن فَلْ فَذُوقُوِالْعَذَابَ بِمَا كُنتُمْ تَكْسِبُونَ
Wa qaalat oolaahum li ukhraahum famaa kaana lakum 'alainaa min fadlin fazooqul 'azaaba bimaa kuntum taksiboon.
2. 00000 00000
(Wa qaalat oolaahum li ukhraahum) – " وَقَالَتْ أُولَنْهُمْ لِأُخْرَلْهُمْ
- (Famaa kaana lakum 'alainaa min fadl) فَمَا كَانَ لَكُمْ عَلَيْنَا مِن فَضْلٍ "الا الالالالالالالالالالالالالالالالالا
الْعَدَابَ (Fazooqul 'azaab) – "□□ □□ □□□□ (□□□) قَذُوقُوا الْعَدَابَ □□□□□ (□□□□) قَذُوقُوا الْعَدَابَ

يمَا كُنتُمْ تَكْسِبُونَ (bimaa kuntum taksiboon) – "[] [] [] إيمَا كُنتُمْ تَكْسِبُونَ [] [] [] [] [] [] [] [] [] [] [] [] [] [
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
1. 000 000 000 000 000 00 000000 00 000000
2. 0000 0000 00 000000 00 00000 00 00 0000
3. 00000 00 00000 00 00 000000 00 000000, 00000 000000
4. 0000000, 0000000000, 0000000, 0000 0000 00 0000000 00000 0000
(1) 0000000 00000000
(2) 000000000 000000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
00 000 0000 000 00 000000000 0000 00 00
(3) 0000000 00000000

(4) 0000 000000 000 000000
"0000 0000000" - 0000 (3:9) 0000 00 00 000000 00 0000 000000 00 00
0000 (000000 6:7) - "00 000000 00 000 000 00, 000 000000"
5. 00000 00 0000 000000 00000
(1) 0000 000000 000000
0000 00-000 <b>(16:111)</b> : "00 000000 0000 00000 00 000000 00
0000 00-0000 (17:13-14): "00 00000 00 00000 00 0000 0000 00 0000 0000 000"
(2) 000000 0000
"00000 00 000 000000 00 0000 000 00000 0000
"0000 00 000000 00 0000 000 0000 00 00 0
6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 00 000000 0000 000000 00 000 000000 0000
2. 000000 000 0000 0000 00-00000 00 000000
3. 0000 000 000 0000000000 00 000000 00 0

(B) My Action Plan (UUUU UUUUU UUUUU)
1. 0000 000000 00 0000000 000 000 00 000 0000
2. 0000 0000000 00 00000 00 000 00000 00
3. 00000 00000 0000 00 000000 00 00 000 000 000 0000
000 00-0000 - 000 40
1. □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□
Innal lazeena kazzaboo bi aayaatinaa wastakbaroo 'anhaa laa tufattahu lahum abwaabus samaaa'i wa laa yadkhuloonal jannata hattaa yalijal jamalu fee sammil khiyaat; wa kazaalika najzil mujrimeen.
2. 00000 00000
3. 0000 0000000 000 00000 000 00 00000

اِنَّ الَّذِينَ كَذَّبُوا بِـًا يَـٰتِنَا (Innal lazeena kazzaboo bi aayaatinaa) – "□□ الَّذِينَ كَذَّبُوا بِـًا يَـٰتِنَا (Innal lazeena kazzaboo bi aayaatinaa)
(      ا    ا          (Wastakbaroo 'anhaa) -
اً لَا تُفَتَّحُ لَهُمْ أَبُوبُ السَّمَآءِ (Laa tufattahu lahum abwaabus samaa'i) – "اللهَمَا اللهُمُ اللهُمُمُ اللهُمُمُ اللهُمُمُ اللهُمُ اللهُمُمُ اللهُمُ اللهُمُمُ اللهُمُمُمُ اللهُمُمُمُ اللهُمُمُ اللهُمُمُ اللهُمُمُمُ اللهُمُمُمُ اللهُمُمُ اللهُمُمُ اللهُمُمُمُ اللهُمُمُمُ اللهُمُمُمُ اللهُمُمُمُمُ اللهُمُمُمُ اللهُمُمُمُمُ اللهُمُمُمُ اللهُمُمُمُ اللهُمُمُمُ اللهُمُمُمُمُمُ اللهُمُمُ اللهُمُمُ اللهُمُمُمُمُمُ اللهُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُمُ
ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا
Hatta yalijal jamalu fee sammil) حَتَّىٰ يَلِجَ   الْجَمَلُ فِي سَمِّ   الْخِيَاطِ 
2. 0000 000 0000 000 000000 0000 000 000
3. "000 00 000 00 000 00 000000" 00 00000 000 00, 00000 00000 00000 00 00 00000 0000 000000
4. 00000000, 0000000000, 00000000, 0000 000 0000000 00000
(1) 0000000 00000000
0000000000 (Gravity) 00 00000 000000 00 0000000:

0000 000 0000 00000000000000000000000
(2) 0000000000000000000
(3) 0000000 00000000
(4) 0000 000000 000 000000
0000 (16:23) - "00 000 0000 00 000000 000, 00 000000 0000000 0000 00 00000"
5. 00000 00 0000 00000 00000 00 0000
(1) 0000 000000 000000
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$

0000 00-000 (16:29): "00 000000 000 000, 0000 0000000 000000 0000 0000 000"
(2) 000000 0000
"00 000000 0000 00 000 0000 00, 00 00000 000 000000
"000000 0000 000000 00 000 000000 00, 000000
6. 00000 00 00000 00000
(A) Disruptive Analysis (DDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDDD
1. 000, 000000 00 0000 00 00000 0000 00 00
2. 0000 0000 (Metaphor) 00 000000 00 00 000000 000 00 00 00
3. 000000 000 00000 00 0000 00 000 00000 0000
(B) My Action Plan (
3. 000 000000 00 000000000 000, 0000 00000 00